

Welcome



Sunday 10:30am & 6pm

*Coffee & Donuts Fellowship before Sunday Morning Service
Sunday Services Streamed Live*

Wednesday 6pm



NewDayClaremore.church



729 S Moretz Ave † PO Box 754 † Claremore, OK 74018-0754

TODAY IS MISSIONS SUNDAY

Please remember to pray for missionaries and the much needed work they do around the world.

**INDIAN TACOS
THIS SATURDAY
AUGUST 8 – 11AM-3PM****CHURCH LUNCH - AUGUST 9TH – AFTER SUNDAY MORNING SERVICE**

Celebrating Birthdays and Anniversaries with good fellowship.

SANCTUARY LIGHTS & CEILING FANS

Light dimmer has been removed which should allow ceiling fans to be used without affecting lights and sound. All new bulbs have been installed which should work better for dimming via wifi app instead of dimmer. This will help using during Movie Night, Indian Tacos, and other events to control which lights need to be on, off, or dimmed different from the rest.

BROKEN HEARTS, MENDED SPIRITS – BILLY GRAHAM DEVOTION

*The LORD is nigh unto them that are of a broken heart;
and saveth such as be of a contrite spirit. Psalm 34:18*

Before I can become wise, I must first realize that I am foolish. Before I can receive power, I must first confess that I am powerless. I must lament my sins before I can rejoice in a Savior. Mourning, in God's sequence, always comes before exultation. Blessed are those who mourn their unworthiness, their helplessness, and their inadequacy.

Isaiah, the mighty prophet of God, knew by experience that one must bow the knee in mourning before one can lift the voice in jubilation. When his sin appeared ugly and venomous in the bright light of God's holiness, he said, "Woe is me! for I am undone; because I am a man on unclean lips: for mine eyes have seen the King, the LORD of hosts" (Isaiah 6:5).

We cannot be satisfied with our goodness after beholding the holiness of God. But our mourning over our unworthiness and sinfulness should be of short duration, for God has said: "I, even I, am he that blotteth out thy transgressions for mine own sake, and I will not remember thy sins" (Isaiah 43:25).

Isaiah had to experience the mourning of inadequacy before he could realize the joy of forgiveness. If I have no sense of sorrow for sin, how can I know the need of repentance?

In God's economy, a person must go down into the valley of grief before he or she can scale the heights of spiritual glory. One must become tired and weary of living without Christ before he or she can seek and find His fellowship. One must come to the end of "self" before one can really begin to live.

JESUS THE PREACHER – FRANKLIN GRAHAM DEVOTION

"And Jesus said to them, "He who has ears to hear, let him hear!" (Mark 4:9)

When the Lord Jesus Christ taught in the synagogue, He read the Scriptures aloud, quoting from Isaiah:

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed . . . Today this Scripture is fulfilled in your hearing. So all bore witness to Him and marveled at the gracious words which proceeded out of His mouth" (Luke 4:18, 21-22).

Jesus was sowing the seed of the Gospel in the most likely location – a place of worship. He planted in the hearts of the hearers His reason for coming to earth in the form of man – so they could hear the Word of God. He sowed the Gospel seed in many ways: with rich mercy in the hearts of the poor; with healing into broken hearts; with freedom to those in captivity; with light into the eyes of the blind; and with comfort to those oppressed. The hearers rejoiced at Jesus' words filled with hope and consolations – until He spoke of this same grace being extended to the Gentiles. Those present suddenly did not want to hear the rest of the story. They were indignant. The Bible says they were "filled with wrath" (Luke 4:28).

This is not what Jesus was saying in the parable of the sower. Many did not want to hear the truth, so they turned out the words of Jesus; they hardened the soil of their souls to His message. The Bible tells us that if we will open our hearts to God's Word, He will give understanding to the deaf and sight to the blind (Matthew 11:4-5).



Is the soil of your soul prepared to receive what Christ desires to give?

SANHEDRIN ISSUES HISTORIC RULING

The nascent Sanhedrin has issued a formal ruling asking God to remove Israel's enemies, reveal the Messiah, rebuild the Third Temple and restore prophecy, marking another significant step by modern Temple advocates as many Christians continue watching developments in Israel through the lens of biblical prophecy.

According to Israel365 News, the ruling followed several hours of deliberation by the rabbinical court, with members ultimately approving a three-part petition they believe should be recognized in Heaven as well as on earth.

The Three Resolutions

Removing hostile forces: The Sanhedrin's first resolution calls for the removal of hostile forces from Israel and the Jewish people. "The court rules that

every kind of erev rav, every kind of Amalekite, every kind of Ishmaelite, every kind of traitor of every stripe, and all the forces of evil shall leave the Jewish people and the Land of Israel,” the ruling states.

Revealing the Messiah and rebuilding the Temple: The court’s second resolution asks God to reveal the Mashiach and remove every obstacle preventing construction of the Third Temple. “The court asks that the Holy One, Blessed Be He, reveal our righteous Mashiach,” the ruling states. “The court asks that the Holy One, Blessed Be He, remove and erase every obstacle so that we may build the Beit HaMikdash.”

Restoring prophecy: The final resolution petitions God to restore prophecy to Israel. The ruling asks “that the Holy One, Blessed Be He, restore prophecy to the Jewish people, and guard the prophets from all those who seek to harm the prophets of Israel.” According to Israel365 News, the Sanhedrin believes an earthly rabbinical court has the authority to issue rulings that are recognized in Heaven, though the report notes that not all Jewish authorities accept that interpretation.

Rabbi Explains the Decision: Rabbi Josh Wander, who participated in the deliberations, said he initially questioned whether the court should move forward. “By speeding things up, we also risk making things a lot worse in the short term, and much more painful,” Wander said.

Wander said the court viewed the resolutions as a series of stages leading toward redemption rather than a single request. “It’s not just about Mashiach,” he said. “It’s about stages that have to happen before, including getting rid of our enemies.” He also offered a warning: “If this has the effect that we hope it has, or believe it has, you should buckle up, because things are going to get really rough very soon.”

The Sanhedrin’s latest action is **another reminder that preparations and expectations surrounding a future Temple continue to grow in Israel**. While we believe Jesus Christ is the promised Messiah, Scripture also points to a future Temple playing a role in events leading up to His Second Coming, making developments like these especially noteworthy for those watching biblical prophecy unfold.

The he said to them,

“Watch Out! Be on your guard against all kinds of greed:

Life does not consist in an abundance of possessions.

Luke 12;15

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